CERTIFICATE OF PURCHASE FOR ACQUISITION OF REAL PROPERTY

This Certificate of Purchase Agreement is made and entered into effective this Day of, 2015, pursuant to § 77-2-327, MCA, by and between the State of Montana ,
State Board of Land Commissioners, by and through the Montana Department of Natural Resources and Conservation, whose address is P.O. Box 201601, Helena, MT 59620-1601, as the Seller (hereinafter referred to as the "State"), and
whose address is, as the Buyer (hereinafter referred to as the "Purchaser").
The purpose of this Certificate of Purchase Agreement is to create an "installment sale contract" by provision of in-kind services and construction of subdivision public improvements upon real property retained by the State of Montana in exchange for the purchase and sale of real property to be acquired and held by the Purchaser, the purchase of which is subject to termination and forfeiture as provided herein in this Certificate of Purchase for the Acquisition of Real Property. Nothing herein should be construed as creating an "earnest money contract", "trust indenture" or a "mortgage", and nothing herein creates any right of redemption for a party in default of its obligations.
Accordingly, the parties hereby agree as follows:
That the State, in consideration of the provision of in-kind services and the installation and construction of subdivision public improvements described herein, whose value is equivalent to total sum of One Million Sixty One Thousand One Hundred Sixty Two and No/100 Dollars (\$1,061,162.00), in addition to the cash bonus bid at auction in the amount of \$
On or before the effective date of this Certificate Purchase, The Purchaser has paid the State of Montana at its address listed above a down payment of
Thereafter, or before
The Purchaser hereby warrants and guarantees that all such subdivision improvements

and the recordation of the City of Billings' Release as described above, and the fulfillment by the

Upon the successful installation and construction of the improvements described above,

constructed and installed shall remain fully functional as designed for a period of one year after

the recordation of the City's Release.

Purchaser of each and all of its obligations under this Certificate of Purchase, the State of Montana shall convey a Patent to the Purchaser for the lands described in Exhibit "A", in the form shown in Exhibit "A" attached hereto and incorporated herein by reference, and subject to the reservations in Section 77-2-304, MCA.

Time is of the essence in the Purchaser's performance under this Certificate of Purchase. In case of any breach or delay by the Purchaser in the exact performance of any its obligations described herein, including the construction of improvements due on the date as described hereinabove, under this Certificate of Purchase, or by the City of Billings in the grant of its Release to the above-described lands retained by the State of Montana, all the rights of the Purchaser under this Certificate of Purchase shall automatically terminate, after: the State gives written notice of the Purchaser's breach or default to the Purchaser at its address listed above; that written notice informs the Purchaser that it is granted 180 days to cure its default by completing its obligations, to the State; and such default is not cured within 180 days of the Purchaser's receipt of the written notice of breach or default.

After the termination of this Certificate of Purchase, the Purchaser agrees that the State may retain as liquidated damages whatever payments may have been made under this Certificate of Purchase by the Purchaser, as well as any and all improvements that may have been made to the premises by the Purchaser.

Any risk of loss to improvements placed upon the above-described State trust lands by the Purchaser prior to the State's issuance of a Patent to the Purchaser shall be borne by the Purchaser.

DATED this Day of April, 2015.	
PURCHASER	
By:	
STATE OF MONTANA) : ss	
County of	
Signed and acknowledged before me on of	, 2015 by, as, as, a Montana corporation, on behalf of
whom this instrument was executed.	
	Notary Public in and for the State of Montana
	Printed name:
	Residing at:
	My commission expires:

•	ate of Montana has caused this Certificate of Purchase Agreement to
be executed by the Governor a	nd to be attested by the Secretary of State and countersigned by the
Director of the Montana Depar	tment of Natural Resources and Conservation, and the Great Seal of
the State and the Seal of the Sta	ate Board of Land Commissioners to be hereunto affixed thisday
of	A.D. 2015.
	Governor of the State of Montana.
	Governor of the State of Montana.
	ATTEST:
	Secretary of State.
	seer entry by states
	Countersigned by:
	Director Department of Natural Resources and Conservation

After recording, return to:

Montana Department of Natural Resources and Conservation Trust Land Management Division Real Estate Management Bureau P.O. Box 201601 Helena, Montana 59620

Exhibit A – Legal Description of the Property - Patent

Lots 5 through 9, inclusive, Block 1; Lot 1, Block 3; Lot 1, Block 4; Lot 1, Block 5; Lot 1, Block 6; Lot 1, Block 7 and Lot 1, Block 8, Skyview Ridge Subdivision, First Filing in the City of Billings, according to the official plat on file in the office of the Clerk and Recorder of Yellowstone County, Montana

EXHIBIT "A"

--- End of Exhibit A –

${\bf Exhibit \ B-Engineer's \ Opinion \ of \ Probable \ Cost}$

Skyview Ridge Subdivision – Phase I



Date: February 20, 2014 Project No.: 84062,12

Engineer's Opinion of Probable Cost for

Skyview Ridge Subdivision - Revised Phase I

TO PROVIDE WATER, SANITARY SEWER, STORM DRAIN, AND STREET IMPROVEMENTS
Estimate based on preliminary plat layout only
Phase I includes Lots 1-4, block 1, Lots 1 & 2, Block 2

Schedule I: Utilities

tem No.	Quantity	Unit	Description	Unit Price		Subtotal
01	1	LS	Mobilization and Insurance	\$26,305.13	=	\$26,305.13
102	1	EA	Connect to Existing Sanitary Manhole	\$4,500.00	=	\$4,500.00
103	3	EA	Basic Sanitary Manhole	\$3,500.00	=	\$10,500.00
104	15	VF	Extra Depth Sanitary Sewer Manhole	\$95.00	×	\$1,425.00
105	1252	LF	8-inch Sanitary Sewer Main	\$40.00	=	\$50,080.00
106	10	EA	6-inch Sanitary Sewer Service	\$800.00	=	\$8,000.00
107	280	LF	6-inch Sanitary Sewer Service pipe	\$25.00	=	\$7,000.0
108	2	EA	8-inch PVC Sanitary Sewer Cap	\$150.00	=	\$300.0
109	1	EA	Connect to 8-inch Water w/8"Tapping Tee & Valve	\$2,500.00	=	\$2,500.0
110	1352	LF	8-inch Water Main	\$35.00	=	\$47,320.0
111		EA	8-inch Gate Valve	\$1,500.00	=	\$18,000.0
112		EA	8-inch Cross	\$850.00	=	\$850.0
113	3	EA	8-inch Tee	\$750.00	=	\$2,250.0
114		EA	8X8X6-inchTee	\$750.00	=	\$3,750.0
115		EA	8-inch Bend	\$550.00	=	\$0.0
116		EA	Fire Hydrant Assembly (inc. valve & piping)	\$4,500.00	=	\$22,500.0
117	2	EA	6-inch Water Service (inc. valve, piping & connection)	\$2,000.00	=	\$4,000.0
118	1	EA	4-inch Water Service (inc. valve, piping & connection	\$1,800.00	=	\$1,800.0
119	(EA	1-inch Water Sercice on 8-inch Main	\$1,100.00	=	\$6,600.0
120		1 EA	2-inch Temporary Blowoff	\$2,000.00	=	\$8,000.0
121	1	7 EA	8-inch Plug & Thrust	\$500.00	=	\$3,500.0
122		1 EA	Connect to Ex. Strom Drain Manhole	\$3,000.00	=	\$3,000.0
123		4 EA	Storm Drain Manhole	\$4,000.00	=	\$16,000.0
124	20	VF	Extra Depth Manhole	\$95.00	=	\$1,900.0
125	61	7 LF	24-inch Storm Drain Pipe	\$80.00	=	\$49,360.0
126	638	BLF	21-inch Storm Drain Pipe	\$70.00	=	\$44,660.0
127		O LF	15-inch Storm Drain Pipe	\$60.00	=	\$0.0
128	150	6 LF	12-inch Storm Drain Pipe	\$40.00	=	\$6,240.0
129		6 EA	Curb Inlet	\$1,750.00	=	\$10,500.0
130		2 EA	21-inch Storm DrainCcap	\$500.00	=	\$1,000.0
131		4 EA	6-inch Storm Drain Service	\$600.00	=	\$2,400.0
132	11:	2 LF	6-inch Storm Drain Pipe	\$25.00	=	\$2,800.0
133		1 LS	Traffic Control During Construction	\$10,000.00	=	\$10,000.0
			Scl	nedule I Subtotal	=	\$377,040

Page 1 of 3

Schedule II: Streets

Item No.	Quantity	Unit	Description	Unit Price		Subtotal
201	1	LS	Mobilization and Insurance	\$13,056.75	=	\$13,056.75
202	1	LS	Storm Water Management and Erosion Control	\$7,500.00	=	\$7,500.00
203	1889	CY	Unclassified Excavation - Streets	\$8.00	=	\$15,112.00
204	2133	CY	1-1/2-inch Base Gravel (12-inch thick)	\$22.00	=	\$46,926.00
205	2240	LF	Curb and Gutter	\$11.00	=	\$24,640.00
206	648	SF	Accessibility Ramp	\$7.00	=	\$4,536.00
207	24	EA	Truncated Dome Panels	\$150.00	=	\$3,600.00
208	3998	SY	Asphalt Surface Course (3-inch Section)	\$12.00	=	\$47,976.00
209	1	EA	Monument and box	\$500.00	=	\$500.00
210	1	EA	Street Name Sign with Post	\$400.00	=	\$400.00
211	1	EA	Stop Sign with Post	\$400.00	=	\$400.00
212	1	LS	Striping Turn Lane (Wicks Lane and Fantan)	\$3,500.00	=	\$3,500.00
213	1	LS	Yellow Epoxy Curb Paint	\$3,000.00	=	\$3,000.00
214	1	LS	School Crossing (inc. striping & crossing signs)	\$5,000.00	=	\$5,000.00
215	8	EA	Nine Button Delineator	\$500.00	=	\$4,000.00
216	4	EA	Road Closed Sign	\$500.00	=	\$2,000.00
217	1	LS	Traffic control during construction	\$5,000.00	=	\$5,000.00
	7		Sch	edule II Subtotal	=	\$187,146.75

Wicks Lane Improvements

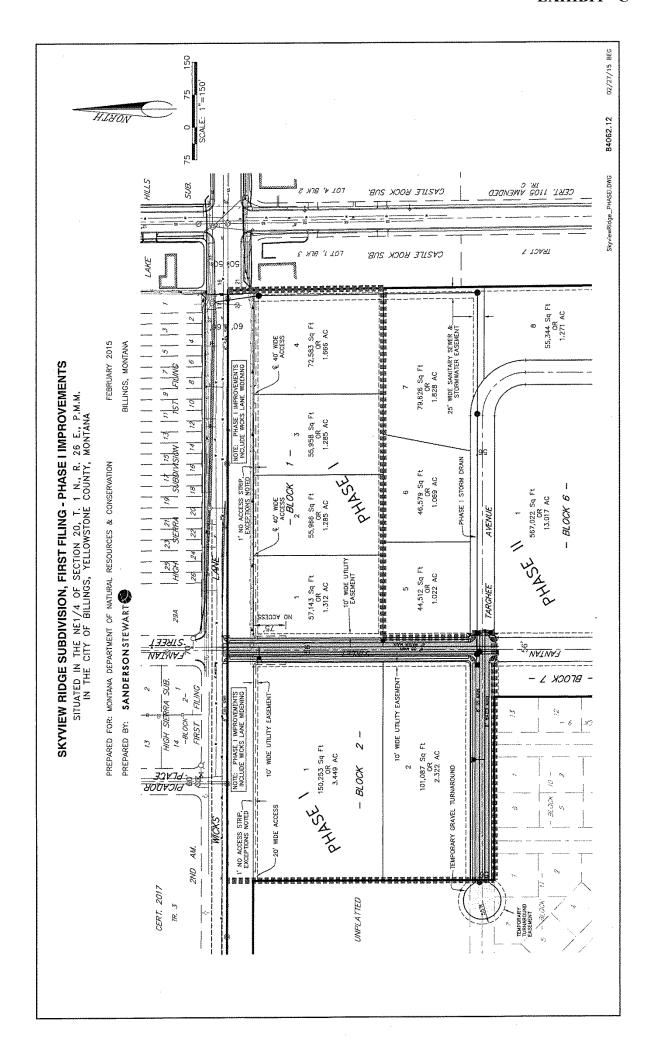
Item No.	Quantity	Unit	Description	Unit Price	Su	btotal
301	1	LS	Mobilization and Insurance	\$13,842.98	=	\$13,842.98
302	1	LS	Storm Water Management and Erosion Control	\$4,000.00	=	\$4,000.00
303	2100	CY	Unclassified Excavation - Streets	\$8.00	=	\$16,800.00
304	1575	CY	1-1/2-inch Base Gravel (12-inch thick)	\$22.00	=	\$34,650.00
305	1505	LF	Curb and Gutter	\$11.00	=	\$16,555.00
306	324	SF	Accessibility Ramp	\$7.00	=	\$2,268.00
307	12	EA	Truncated Dome Panels	\$150.00	=	\$1,800.00
308	4220	SY	Asphalt Surface Course (4-inch Section)	\$15.00	=	\$63,300.00
309	2	EA	Monument and box	\$500.00	=	\$1,000.00
310	1	1 EA	Striping Turn Lane (Wicks Lane and Fantan)	\$20,000.00	=	\$20,000.00
311	1	1 EA	Traffic control during construction	\$10,000.00	=	\$10,000.00
312	2	2 LS	6-inch Sanitary Sewer Service	\$800.00	=	\$1,600.00
313	120) LF	6-inch Sanitary Sewer Service Pipe	\$25.00	=	\$3,000.00
314		3 LS	4-inch Water Service	\$1,800.00	=	\$5,400.00
315	- 1	2 EA	6-inch Storm Drain Service	\$600.00	=	\$1,200.00
316	120	DEA	6-inch Storm Drain Pipe	\$25.00	=	\$3,000.00
		an A		Wicks Lane	=	\$198,415.98
		SECTION S	Cons	truction Subtotal	=	\$762,602.85
			Construction Subtotal P	lus Contingency	=	\$876,993.28

Page 2 of 3

	Administrative Fees			
	Engineering Design	7.50%	=	\$65,774.50
	Construction Admin & Inspection	7.00%	=	\$61,389.53
	construction staking	1.50%	=	\$13,154.90
	Materials testing	1.50%	=	\$13,154.90
	City of Billings Private contract fee	3.50%	=	\$30,694.76
	Subtotal of Adminis	strative Fees	=	\$184,168.59
	Construction Total and Adminis	trative Fees	H	\$1,061,161.87
Total Net Lot Square Footage =		493,056	SF	
Square Foot Cost (net lot area) =		\$2.15		
Notes: quantity estimates based on Preliminary plat	layout only - not on actual design			
Mobilization and Insurance based on percent		7.5	%	
Construction contingency		15		
All items are complete and in place.	_			

Sanderson Stewart cannot warrant that any opinions of probable cost provided by Sanderson Stewart will not vary from actual costs incurred by the client. Sanderson Stewart has no control over the cost or availability of labor, equipment, materials, or over market conditions or the Contractor's method of pricing. Sanderson Stewart makes no warranty, express or implied, that the bids or the negotiated cost of the work will not vary from Sanderson Stewart's opinion of probable cost.

Page 3 of 3



Notice of Purchaser's Interest

Notice is hereby given that the State of Montana, State Board of Land Commissioners, by

	ent of Natural Resources and Conserv (20-1601, as the Seller (hereinafter re	
and, v		
have entered into a Certificate of P Section 77-2-327, MCA, by which	the Purchaser has agreed to install are to acquire the following described re	, pursuant to
	ase Agreement may be obtained from and Conservation at P.O. Box 201601	
DATED this Day of A	April, 2015.	
The Purchaser		
By:		
,		
STATE OF MONTANA)		
: ss County of)		
County of		
Signed and acknowledged before n		15 by
, on behalf of whom this in	strument was executed.	
	Notary Public in and for the St	tate of Montana
	Printed name:	
	Residing at:	
	My commission expires:	
STATE:		
STATE OF MONTANA		
DEPARTMENT OF NATURAL R	ESOURCES AND CONSERVATION	N
	_	
BY: John E. Tubbs	Date:	, 2015
	tural Resources and Conservation	

STATE ACKNOWLEDGMENT

STATE OF MONTANA)
	: ss
COUNTY OF LEWIS & CLARK	
John E. Tubbs, to me known to be Resources and Conservation of St instrument on behalf of the State and voluntary act and deed of the and on oath stated that he was aut	, 2015, personally appeared before me ethe Director and administrator of the Department of Natural tate of Montana, that he executed the within and foregoing of Montana, and acknowledged said instrument to be the free State of Montana for the uses and purposes therein mentioned, thorized to execute said instrument and that the seal affixed is at of Natural Resources and Conservation for the State of
IN WITNESS WHEREOR above written.	F, I have hereunto set my hand and seal the day and year firs
	Notary Public in and for the State of Montana
	Printed name:
	Residing at:
	My commission expires: